

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **May-20**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of: MIDTOWN GEN. SANTOS	Area 3F	Club President JAN JOSHUA RAY SALAZAR	Club Secretary PAOLO ACHARON
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A. SUMMARY OF CLUB ACTIVITIES:

Date Submitted: **May 15, 2020**

Club must have at least two activities	DATE	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:					Held at:	
	Conducted:	Regular	Board	Committee	Fellowship	Projects		AreaCom
	25-May-20	19/00/00						Zoom/Online
	23-May-20				9/00/00			Zoom/Online
	16-May-20					5/00/00		VSHMTA
	29-May-20					5/00/00		Purok 19 Lagao
	08-May-20						2	Zoom/online

B. Membership Report (Monthly)

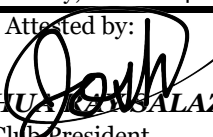
No. of Active Members listed in MyRotary: 41	Existing Honorary Members: 1
No. Of Dropped Members Restored: 	Add: New Honorary Members:
No. Of Active Members Dropped: 	Total Honorary Members: 1
Month-end Total Members per MyRotary (Excluding Honorary) 41	

	Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1	SUNSHINE BENZONAN	HOTEL MANAGEMENT	JAN JOSHUA RAY SALAZAR
2	KHENT LERRY BADE VAPOR	MARITIME ENGINEERING	ROY MALALUAN
3	GEOFFREY OLAZO DIONISIO	AGRI TRADING	DENNIS CARINO
4			
5			

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month

DS Barbette Lominoque Email Address: blominoque@gmail.com	District Governor's FAX: DS Barbette H/phone:
Office of the Dist. Governor Email Address: govphiliptan@gmail.com	032-3453539 0936-9691380

Postal Address:
Office of the District Governor
 c/o Wellmade Motors & Dev't Corporation
 Tanchan Industrial Complex
 Tipolo, Mandaue City, Cebu 6014

Certified/True & Correct: PAOLO ACHARON Club Secretary	Attested by:  JAN JOSHUA RAY SALAZAR Club President	A Copy of this report has been Furnished to: MAYVELYN URBANO Assistant Governor
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INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 **Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
- 5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- 6 **Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**